



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

***Health & Human Services Transportation Committee Meeting Notice***

***Date: November 20, 2019 Time: 9:00 AM  
Green Lake County Government Center  
571 County Road A, Room #1106 Green Lake, WI***

**AGENDA**

**Committee  
Members**

*Dick Trochinski  
Vicki Bernhagen  
Betty Bradley  
Judy Bender  
Gerald Beuthin  
Sara Nighbor  
Ed Schuh  
Jon Vandeyacht*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing 9:00 – 9:15
5. Minutes: (4/10/19)
6. Correspondence
7. 85.21 Specialized Transportation Association Grant Update
8. 5310 Grant Update
9. Gas/Repair Costs
10. Committee Discussion
  - Future Meeting Date
  - Future Agenda items for action & discussion
11. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager; Ed Schuh, Fox River  
Industries Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**